

A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 21 MAY 2026** at **7:30 PM (OR ON THE RISING OF THE ANNUAL MEETINGS OF COMMITTEES AND PANELS WHICHEVER IS THE LATER)** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 10)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 21st April 2026.

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. APPOINTMENT OF EXECUTIVE COUNCILLORS

- i. To confirm those Members appointed to hold executive responsibilities for the 2026/27 Municipal Year, as determined by the Executive Leader.
- ii. To confirm the appointment of any Cabinet Assistant(s) for the 2026/27 Municipal Year, as determined by the Executive Leader.
- iii. To note the appointment of Executive Councillors as Ex-Officio Members as follows:
 - Executive Councillor with responsibility for employment matters – Employment Committee.
 - Executive Councillor with responsibility for Development Management and Planning Enforcement – Development Management Committee.
 - Executive Councillor with responsibility for Regulatory Services – Licensing and Protection Committee/Licensing Committee.

4. HINCHINGBROOKE COUNTRY PARK JOINT GROUP

To appoint four Members to serve on the Hinchingsbrooke Country Park Joint Group. Membership to comprise:

- ❖ the Executive Councillor with responsibility for Parks and Countryside, Waste and Street Scene
- ❖ three other Members (the Group must be politically proportionate)
- ❖ Cambridgeshire County Council separately appoint one Member to serve on this Group.

5. LOCAL PLAN ADVISORY GROUP

To appoint seven Members to serve on the Local Plan Advisory Group (LPAG). Membership to comprise:

- ❖ the Executive Councillor with responsibility for planning policy
- ❖ up to six other Members (the Advisory Group must be politically proportionate)

Membership is not restricted to Members who have experience of sitting on the Development Management Committee.

A Sub-Group of the Cabinet that is exercising any decision-making powers delegated to it by the Cabinet must include only Cabinet Members. Those whose Terms of Reference are merely advisory can include non-Cabinet Members.

6. MEMBER DEVELOPMENT WORKING GROUP

To appoint six cross party Members to the Member Development Working Group.

7. TREASURY AND CAPITAL MANAGEMENT GROUP

To note the membership of the Treasury and Capital Management Group as follows:

- ❖ The Executive Leader
- ❖ The Deputy Executive Leader
- ❖ The Executive Councillor with responsibility for capital activity and treasury management

8. ONE LEISURE HUNTINGDON SHADOW BOARD

To appoint seven Members to serve on the One Leisure Huntingdon Shadow Board. Membership to comprise:

- ❖ the Executive Councillor with responsibility for Communities, Health and Leisure
- ❖ up to six other Members (the Board must be politically proportionate)

13 day of May 2026

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

Filming, Photography and Recording (including Live Streaming) at Council Meetings

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.